



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 322 B1

Results as of: 09/30/2018

GMT: SWADESH RANJAN SAHA

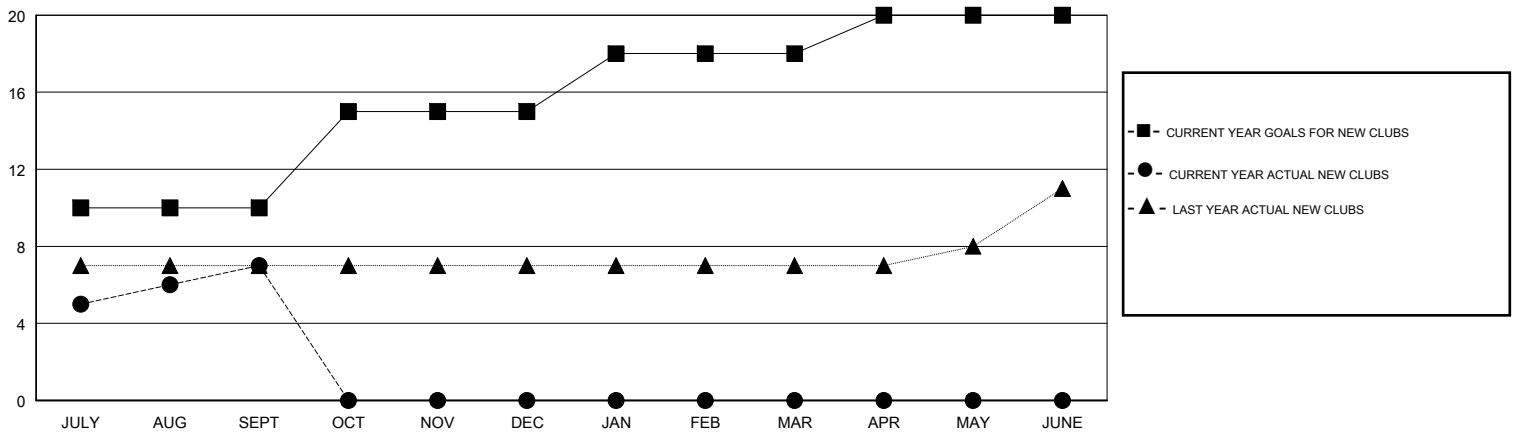
LOCATION INDIA

GMT CA

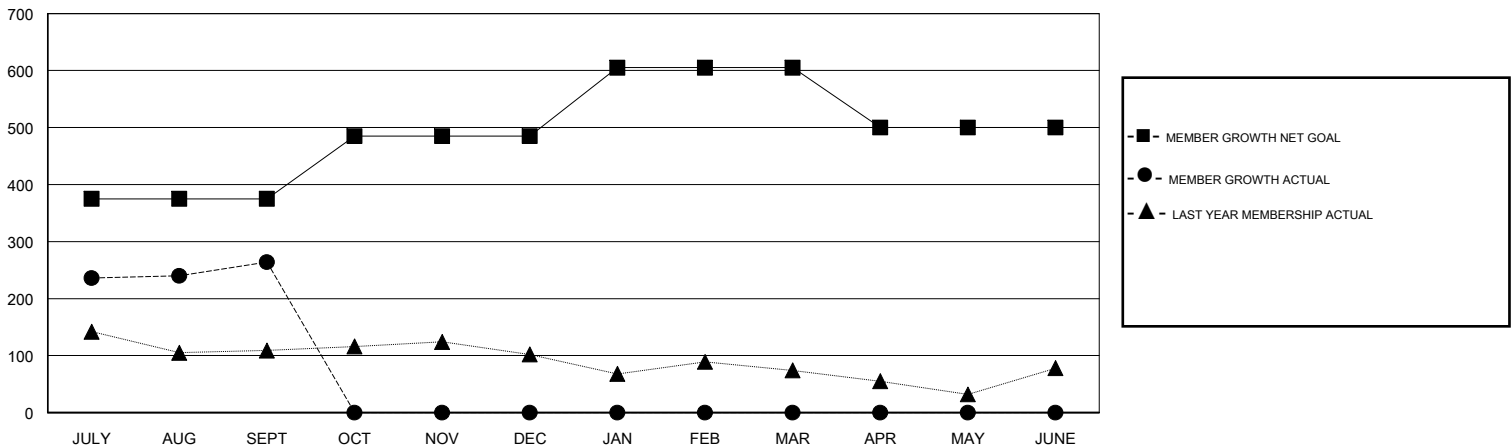
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2018-2019 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 10            | 7         | 0             |
| OCT/NOV/DEC           | 5             | 0         | 0             |
| JAN/FEB/MAR           | 3             | 0         | 0             |
| APR/MAY/JUNE          | 2             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2018-2019 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 375                    | 315                  | 46   |
| OCT/NOV/DEC           | 110                    | 0                    | 0  |
| JAN/FEB/MAR           | 120                    | 0                    | 0  |
| APR/MAY/JUNE          | -105                   | 0                    | 0  |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|   |  |  |                |
|---|--|--|----------------|
| DROPPED CLUBS: 0  | 44 CLUBS OF 71 ADDED 1 OR MORE NEW MEMBERS | <u>GENDER DISTRIBUTION</u>             |                |
| DROPPED MEMBERS   |  | MALE                                   | 2,287 (70.20%) |
| DECEASED  | 4  | FEMALE                                 | 971 (29.80%)   |
| CLUB CANCELLED  | 0  | Women Percentage Fiscal Year Goal: 30% |                |
| OTHER   | 42   | TOTAL FAMILY UNIT MEMBERS              |                |
| TOTAL   | 46   | 1,444                                  |                |
| <a href="#">CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA</a> |  | FAMILY MEMBERS PAYING HALF DUES        |                |
|   |  | 831                                    |                |